

# LITCHFIELD PLANNING AND ZONING COMMISSION

Town Hall Annex, 80 Doyle Rd.

Bantam, CT

## REGULAR MEETING AGENDA

September 8, 2015 7:00 p.m.

### Call to Order

1. **Appointment of Alternates** W. Conti, D. Morgan

2. **Public Comment**

*Any member of the public may speak on any topic that is not on the agenda. Presentations shall be as brief as possible. The speaker shall be limited to three minutes unless the Chair grants an extension.*

3. **Commissioners' requests**

### PUBLIC HEARINGS

4. **6645 Federal Square Realty, LLC - Village Green Dr.** – Site plan for conversion of 850 sq. ft. of office space to restaurant space in Bldg. A.

5. **De An Zheng DBA China Rainbow Restaurant – Village Green Dr.** – Special Exception Restaurant Use in Building A Unit 2B . 850 sq. ft.

6. **Continue Public Hearing for Subdivision Regulations.**

a. Consider closing public hearing.

b. Determine effective date of amended regulations

c. Post revised regulations on Land Use Department link of town website

[www.townoflitchfield.org](http://www.townoflitchfield.org)

### REGULAR MEETING

7. **Review Proposed Zoning Regulations Amendments & Map.**

a. Presentation by Planning Consultant Sean Suder via phone conference

b. Consider setting public hearing for November 2, 2015.

c. Consider Referral to Regional Planning agencies . Northwest Hills Council of Governments (NWCOG) Council of Governments of the Central Naugatuck Valley (COGCNV), Commission Attorney, Town of Litchfield Fire Marshal, Building Inspector, Public Works, WPCA, Conservation Commission, Board of Selectmen, Northwest Conservation District

d. Post proposed regulations on Land Use Department link of town website

[www.townoflitchfield.org](http://www.townoflitchfield.org)

8. **Approval of Minutes of August 17, 2015**

9. **Old Business**

10. **New Business**

11. **Possible Executive Session to discuss pending litigation.**

12. **Correspondence**

*Any new item added to the agenda requires a 2/3 majority vote of the Commission. Taking up any item after 11PM requires a 2/3 majority vote of the Commission*

Adjournment

Prepared by  
Thomas Waterhouse, Chairman

9/2/15